



5225 E. 56TH STREET • INDIANAPOLIS, IN 46226
(317) 968-7370 • FAX (317) 968-7395 • WWW.GOCATHEDRAL.COM

ATTACH
RECENT
SCHOOL
PHOTO

(OPTIONAL)

APPLICATION FOR FRESHMAN ADMISSION 2011-2012 SCHOOL YEAR (CLASS OF 2015)

****APPLICATION DEADLINE—DECEMBER 10, 2010****

This section is to be completed by the parent or guardian of the applicant. Please print.

Applicant's Name _____
LAST FIRST MIDDLE

Nickname _____ Male Female Date of Birth _____
MONTH/DAY/YEAR

Social Security Number _____ Is Applicant a U.S. Citizen? Yes No If no, current U.S. status _____

Race (optional):

African American American Indian Asian Caucasian Hispanic Pacific Islander

Other _____

Home Address _____
NUMBER STREET CITY ZIP COUNTY

Home Phone Number _____ Student Email Address _____

Religion of Applicant _____ Home Parish or Church of Applicant _____

Present Grade in School _____ Present School _____
NAME OF SCHOOL LOCATION

Describe any special circumstances that may have affected the applicant's performance in school.

Has the applicant ever been suspended, expelled, or asked to withdraw from any school? No Yes
If YES, please explain below or on a separate sheet.

Is the applicant requesting consideration for the Language Support Program? No Yes
If YES, is recent testing attached? No Yes

Applicants for the Language Support Program or those individuals needing special accommodations MUST provide a recent (within the last three years) psychoeducational evaluation and an individual education plan (IEP), with the application. All materials are kept confidential.

APPLICATION FOR FRESHMAN ADMISSION

With whom does the applicant live? (Check one)

- Mother and Father Mother Only Father Only Joint Custody
 Mother and Stepfather Father and Stepmother Legal Guardian(s) _____

Natural Father's Name _____
 (Circle One) Mr. Dr. Rev. Other _____

Natural Mother's Name _____
 Miss Ms. Mrs. Dr. Rev. Other _____

Father's Email Address _____

Mother's Email Address _____

Father's Cell Number _____

Mother's Cell Number _____

Father's Employer _____

Mother's Employer _____

Father's Occupation/Title _____

Mother's Occupation/Title _____

Work Phone Number _____

Work Phone Number _____

Father's Home Address—If different from applicant:

Mother's Home Address—If different from applicant:

NUMBER _____ STREET _____

NUMBER _____ STREET _____

CITY _____ STATE _____ ZIP _____

CITY _____ STATE _____ ZIP _____

Home Phone Number _____

Home Phone Number _____

Stepfather or Stepmother _____	Stepfather or Stepmother _____
NAME	OCCUPATION
RELATIONSHIP TO APPLICANT	RELATIONSHIP TO APPLICANT

Legal Guardian _____	Legal Guardian _____
NAME	OCCUPATION
RELATIONSHIP TO APPLICANT	RELATIONSHIP TO APPLICANT

Does the applicant have a brother(s) or sister(s) who currently attends, attended, or graduated from Cathedral? No Yes

Include maiden names where applicable.

Name _____ Graduation Year _____

Name _____ Graduation Year _____

Please list other siblings in family (give name, grade, school, and level). Include maiden names where applicable.

Name _____ Grade _____ School _____

Name _____ Grade _____ School _____

Name _____ Grade _____ School _____

Did the applicant's father graduate from Cathedral High School in Indianapolis? No Yes Graduation Year _____

Did the applicant's mother attend any of the following schools in Indianapolis?

St. Agnes, Ladywood, Our Lady of Grace, St. John, St. Mary, or Cathedral High School? No Yes

If yes, _____	If yes, _____	If yes, _____
MAIDEN NAME	SCHOOL ATTENDED	GRADUATION YEAR

List any other relatives who have attended Cathedral High School, St. Agnes, Ladywood, Our Lady of Grace, St. John or St. Mary:

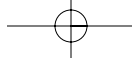
NAME	RELATIONSHIP TO APPLICANT	SCHOOL	GRADUATION YEAR
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Paternal Grandparents' Names _____

Address _____
 NUMBER _____ STREET _____ CITY _____ STATE _____ ZIP _____

Maternal Grandparents' Names _____

Address _____
 NUMBER _____ STREET _____ CITY _____ STATE _____ ZIP _____



APPLICATION FOR FRESHMAN ADMISSION

Remaining sections of this application should be completed by the applicant. Please print.

Check the letter grade that most accurately describes your average academic performance during your 8th grade school year:

- A+
 A
 A-
 B+
 B
 B-
 C+
 C
 C-
 D+
 D
 D-

Check the description of your motivation in the classroom during your 8th grade year:

- Exceptionally Motivated
 Very Motivated
 Somewhat Motivated
 Not Very Motivated

Please list school extracurricular activities or organized community/club activities in which you have participated during the past two years or in which you currently participate.

ACTIVITY	NO. OF YEARS PARTICIPATED	HONORS/AWARDS RECEIVED
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please list community service, church/youth group activities, or volunteer work in which you have participated during the past two years or in which you currently participate.

ACTIVITY	NO. OF YEARS PARTICIPATED	HONORS/AWARDS RECEIVED
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please indicate below the sports and/or other extracurricular activities in which you have an interest.

ACTIVITIES / EXTRACURRICULARS

- | | | |
|---|--|--|
| <input type="checkbox"/> Books and Bagels (book club)
<input type="checkbox"/> CAFÉ Club (multicultural club)
<input type="checkbox"/> Choir (Concert and/or Gospel)
<input type="checkbox"/> CTEC (Robotics)
<input type="checkbox"/> Dance Team
<input type="checkbox"/> Environmental Club
<input type="checkbox"/> Flag Corps
<input type="checkbox"/> Girls United Together as Sisters
<input type="checkbox"/> Habitat for Humanity | <input type="checkbox"/> International Relations (Model UN and Capitol Forum)
<input type="checkbox"/> Intramural Athletics
<input type="checkbox"/> Jazz Band: Instrument _____
<input type="checkbox"/> Life Savers (Pro Life group)
<input type="checkbox"/> Liturgy Planning Committee
<input type="checkbox"/> Marching Band: Instrument _____
<input type="checkbox"/> Math League | <input type="checkbox"/> Newspaper (<i>Megaphone</i>)
<input type="checkbox"/> Orchestra: Instrument _____
<input type="checkbox"/> Promise to Keep
<input type="checkbox"/> Speech Team
<input type="checkbox"/> Student Council/Government
<input type="checkbox"/> Student Life Council
<input type="checkbox"/> Thespian Society (Theatre)
<input type="checkbox"/> Yearbook (<i>Cathedran</i>) |
|---|--|--|

IHSAA & CLUB SPORTS

BOYS

- | | |
|---|---|
| <input type="checkbox"/> Baseball
<input type="checkbox"/> Basketball
<input type="checkbox"/> Bowling (Club)
<input type="checkbox"/> Cross Country
<input type="checkbox"/> Football
<input type="checkbox"/> Golf
<input type="checkbox"/> Hockey (Club)
<input type="checkbox"/> Lacrosse (Club) | <input type="checkbox"/> Rugby (Club)
<input type="checkbox"/> Soccer
<input type="checkbox"/> Swimming/Diving
<input type="checkbox"/> Tennis
<input type="checkbox"/> Track
<input type="checkbox"/> Volleyball (Club)
<input type="checkbox"/> Wrestling |
|---|---|

GIRLS

- | | |
|---|--|
| <input type="checkbox"/> Basketball
<input type="checkbox"/> Bowling (Club)
<input type="checkbox"/> Cheerleading (Club)
<input type="checkbox"/> Cross Country
<input type="checkbox"/> Golf
<input type="checkbox"/> Lacrosse (Club) | <input type="checkbox"/> Soccer
<input type="checkbox"/> Softball
<input type="checkbox"/> Swimming/Diving
<input type="checkbox"/> Tennis
<input type="checkbox"/> Track
<input type="checkbox"/> Volleyball |
|---|--|

****PLEASE COMPLETE THE SHORT ESSAY ON THE BACK SIDE OF THIS APPLICATION.****

